

with the woman standing before him. ¹⁰ Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?”
¹¹ She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”

L: This is the Gospel of the Lord.
C: **Praise to You, O Christ.**

Responsory (p. 263- use responses for Lent)

Catechism: Apostles’ Creed

Sermon

Sermon Hymn 453 Upon the Cross Extended (st. 1-4)

Prayer (p. 265)

Collect of the Day
Collect for the Word
Evening Prayer

Blessing

Closing Hymn 435 Come to Calvary’s Holy Mountain



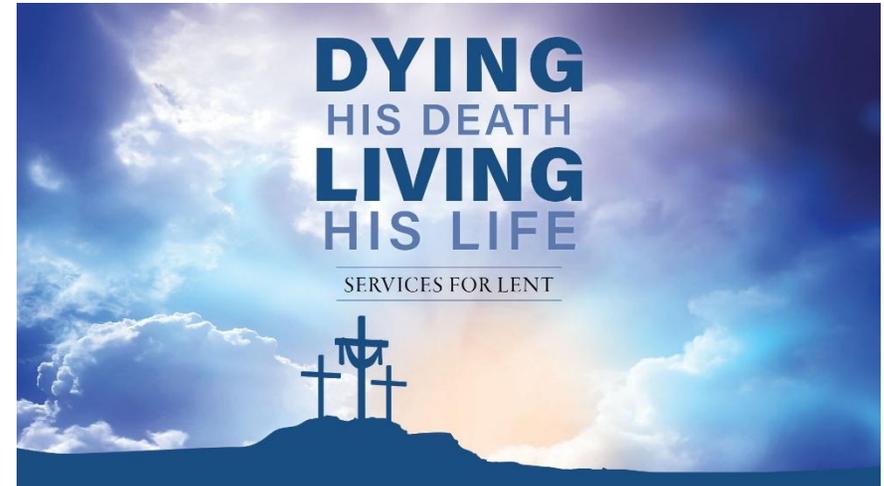
St. Peter Lutheran Church

Hopewell Township, N.J. (609) 466-0939

Rev. Jon Dunbar

Chris Fusco, Organist

Midweek Lenten Worship 5



**“Dying to Judgment,
Living in Grace”**

Galatians 2:20

*I have been crucified with Christ. It is no longer I who live,
but Christ who lives in me. And the life I now live in the flesh
I live by faith in the Son of God, who loved me
and gave Himself for me.*



Service of Prayer and Preaching

The order of service can be found starting on p. 260 of the hymnal.

Opening Hymn 420 Christ, the Life of All the Living (st. 1-4)

Opening Versicles *(use responses for Lent)*

Old Testament Canticle p. 927 *(congregation sings refrain only)*

Readings from Holy Scripture

Jonah 3:1-10

Then the word of the Lord came to Jonah the second time, saying, ² “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³ So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴ Jonah began to go into the city, going a day's journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵ And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

⁶ The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸ but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹ Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

L: This is the Word of the Lord

C: Thanks be to God

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: This is the Word of the Lord

C: Thanks be to God.

John 8:2-11

² Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. ³ The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst ⁴ they said to him, “Teacher, this woman has been caught in the act of adultery. ⁵ Now in the Law, Moses commanded us to stone such women. So what do you say?” ⁶ This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷ And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.” ⁸ And once more he bent down and wrote on the ground. ⁹ But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone